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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Sujal S. Parikh et al.	Examiner:	John M. Heffington
Serial No.:	10/691,349	Group Art Unit:	2109
Filed:	October 22, 2003	Docket:	14917.0232US01/MS 305927.01
Confirmation No.:		Notice of Allow.	N/A
		Date:	
Due Date:	N/A		
Title:	SYSTEMS AND METHODS FOR MANAGING PREPARATION OF GRAPHICAL ELEMENTS FOR PRESENTATION		

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on July 6, 2007.

By:

Name: Cassandra D. Belton

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**27488**

PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing Certificate of Mailing
- ☒ Amendment and Response
- ☒ Information Disclosure Statement, Form 1449, and 1 Reference
- ☒ Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

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DKG:mcm/cdb